



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)

## BIB DATA SHEET

CONFIRMATION NO. 2392

| SERIAL NUMBER | FILING or 371(c)<br>DATE<br>RULE | CLASS | GROUP ART UNIT | ATTORNEY DOCKET NO. |
|---------------|----------------------------------|-------|----------------|---------------------|
| 10/063,578    | 05/03/2002                       | 536   | 1646           | P3230R1C001-168     |

## APPLICANTS

Audrey Goddard, San Francisco, CA;  
 Paul J. Godowski, Hillsborough, CA;  
 J. Christopher Grimaldi, San Francisco, CA;  
 Austin L. Gurney, Belmont, CA;  
 William I. Wood, Hillsborough, CA;

Deleted by Applicants  
 on 2/2/07 (37 CFR 1.48(b))

ZM  
 12/7/07

## \*\* CONTINUING DATA \*\*\*\*\*

This application is a CON of 10/006,867 12/06/2001 PAT 7,160,985  
 which is a CIP of PCT/US00/23328 08/24/2000  
 which is a CIP of 09/380,137 ABN  
 which is a 371 of PCT/US99/12252 06/02/1999  
 which claims benefit of 60/090,246 06/22/1998  
 (\*)Data provided by applicant is not consistent with PTO records.

Deleted priority claim  
 on 2/2/07

ZM  
 12/7/07

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

NONE ZM 12/7/07

## \*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\*

08/01/2002

| Foreign Priority claimed       | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | STATE OR COUNTRY                             | SHEETS DRAWINGS | TOTAL CLAIMS | INDEPENDENT CLAIMS |
|--------------------------------|---|--|-----------------|--------------|--------------------|
| 35 USC 119(a-d) conditions met | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Met after Allowance | CA              | 168          | 6                  |

## ADDRESS

KNOBBE, MARTENS, OLSON & BEAR, LLP  
 2040 MAIN STREET  
 IRVINE, CA 92614  
 UNITED STATES

## TITLE

ANTIBODIES THAT BIND A PRO1158 POLYPEPTIDE

|                            |   |   |
|----------------------------|---|---|
| FILING FEE RECEIVED<br>740 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
|----------------------------|---|---|